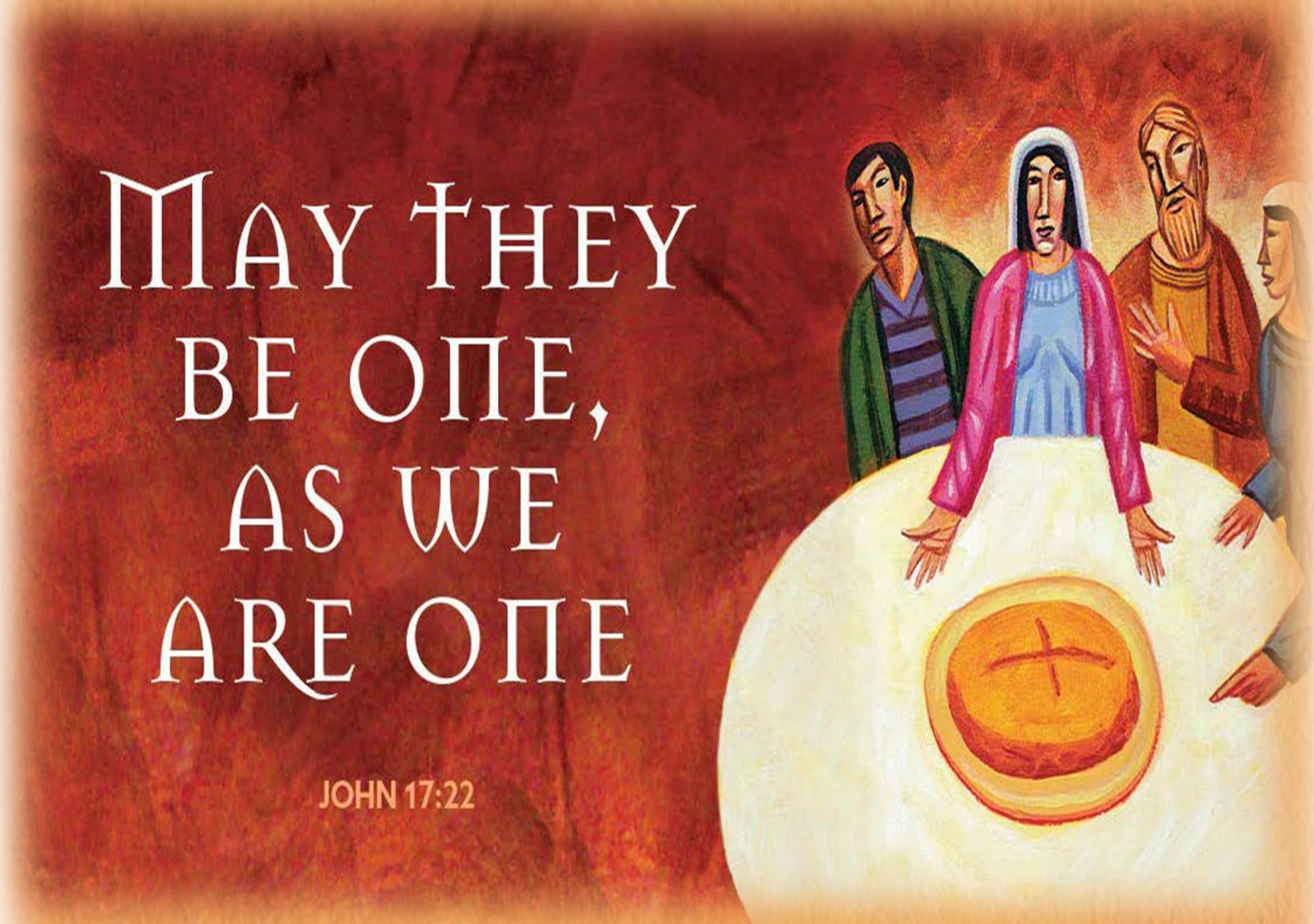


Emmanuel Lutheran Church, Ypsilanti, MI
June 1, 2025 – Seventh Sunday of Easter

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

P: We come to this place of prayer,
C: for here we can bring our hopes and dreams,
our hidden fears and the doubts we dare wear on our sleeves.
P: We come to this place of grace,
C: for here we learn compassion and joy, and discover how deeply we are loved.
P: We come with these people called the church,
C: to be blessed by the variety of gifts, to live as one for our God.

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.
C: Christ is risen, indeed. Alleluia!
P: In the name of ✠ the One who was, who is, and who is to come.
C: Amen.

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.
Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,
C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,
C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

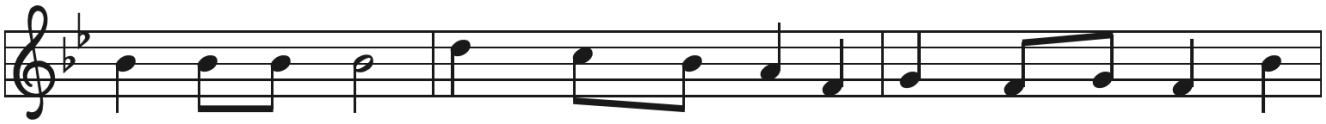
C: make us one as you are one.

P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

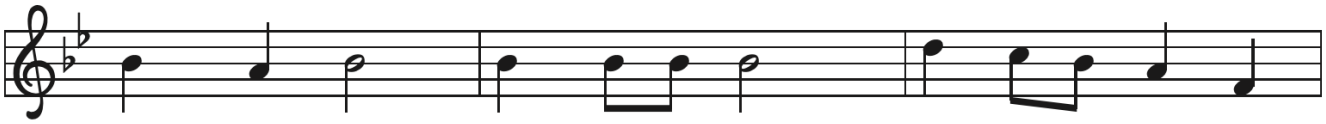
C: Amen.

GATHERING HYMN — ACS 979

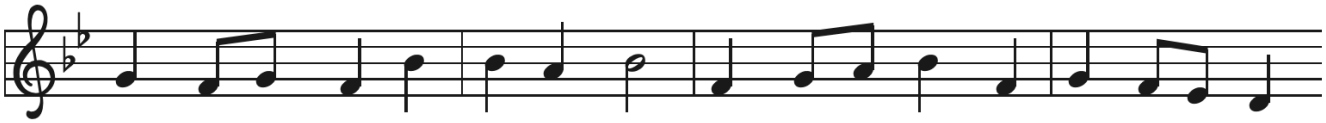
"Making Their Way"



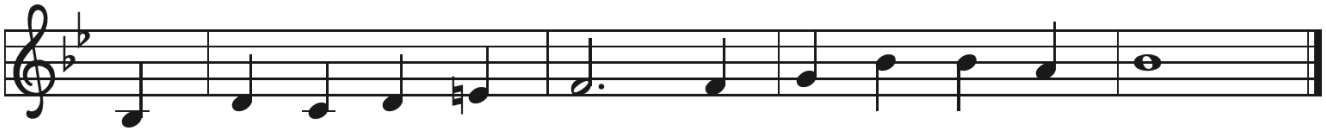
1 Mak - ing their way down through the a - ges, sin - ners and saints have
2 Mak - ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak - ing our way sea - son by sea - son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath-ered for wor - ship, of - fer-ing thanks,
learn-ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
car - ing for strang - er as for friend, till in the joy of long-ing ful-filled,



the great - est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

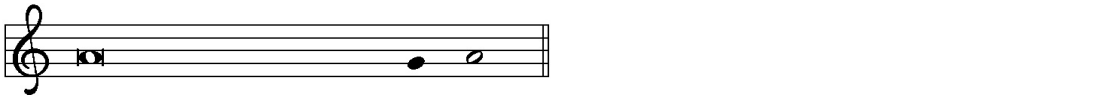
Text: Delores Dufner, OSB, b. 1939
Music: KOMT NU MET ZANG, A. Valerius, *Nederlandtsch Gedenckclank*, 1626
Text © 2011 GIA Publications, Inc., giamusic.com. All rights reserved.

GREETING

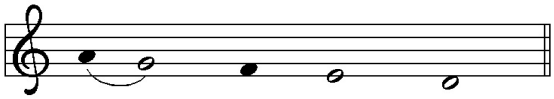
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

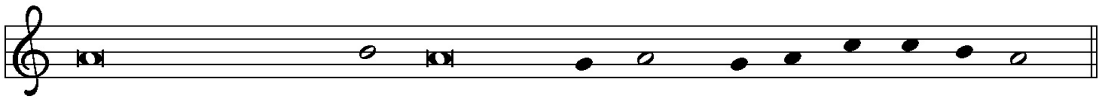
KYRIE



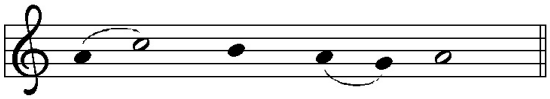
In peace, let us pray to the Lord.



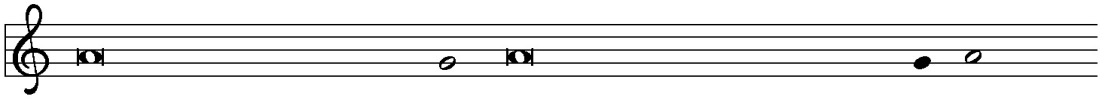
Lord, have mer - cy.



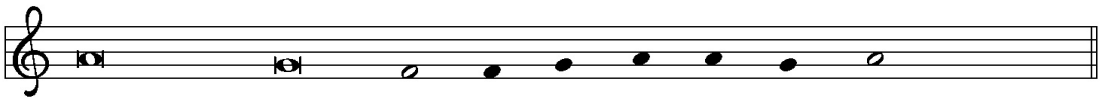
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



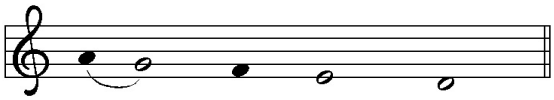
Lord, have mer - cy.



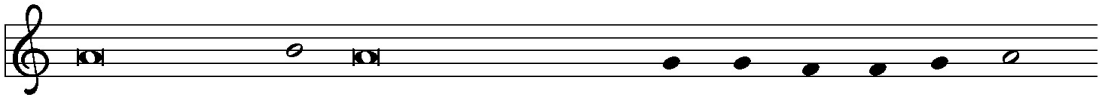
For the peace of the whole world, for the well-being of the church of God,



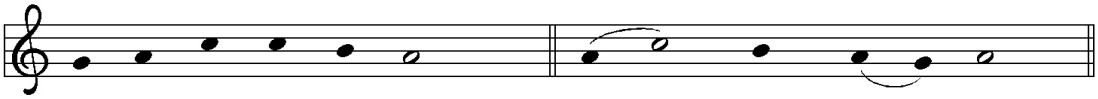
and for the unity of all, let us pray to the Lord.



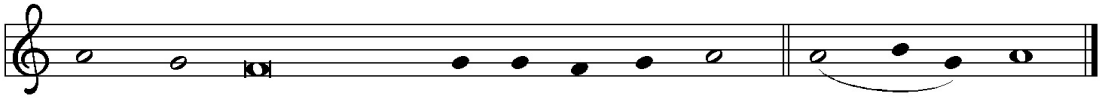
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

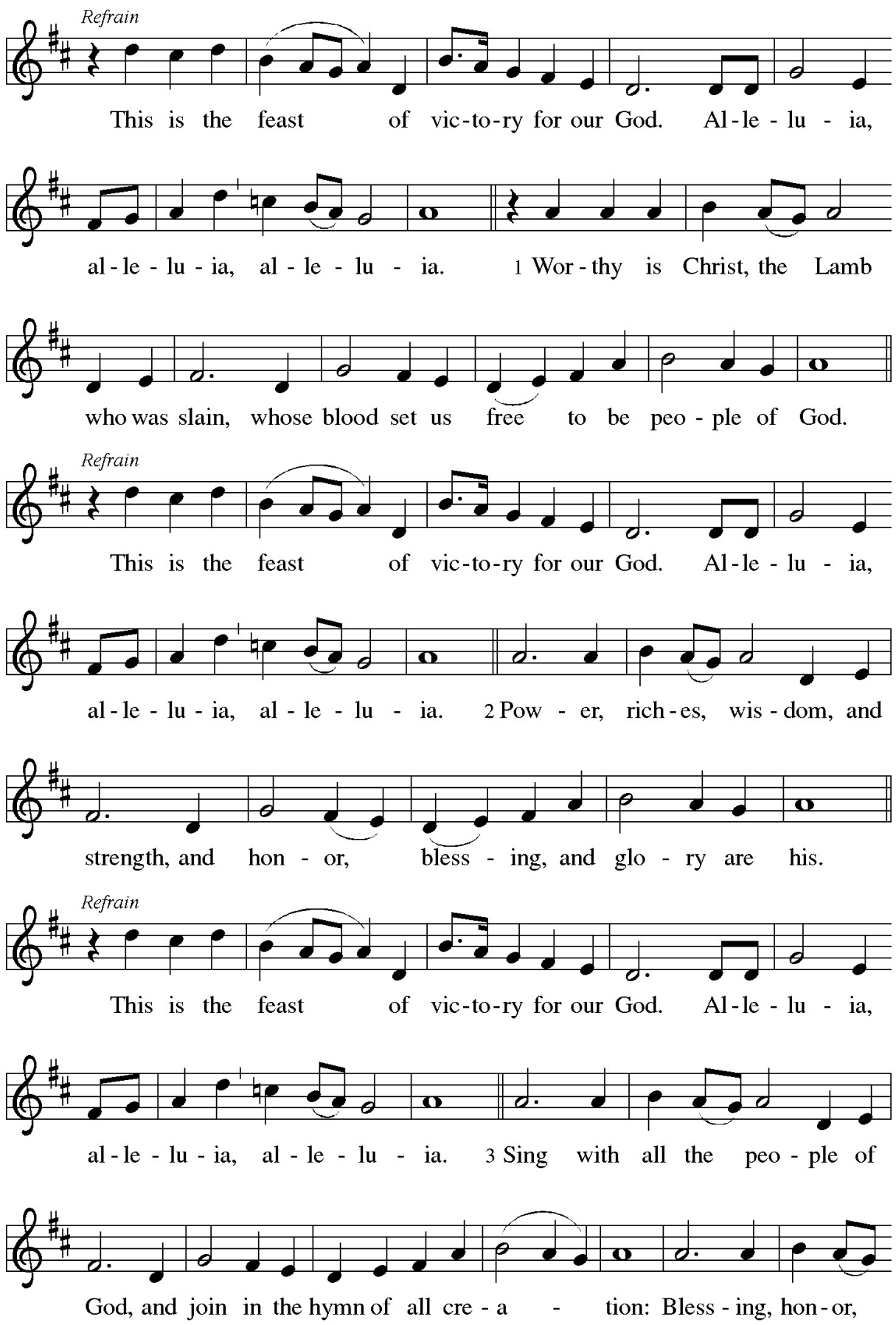


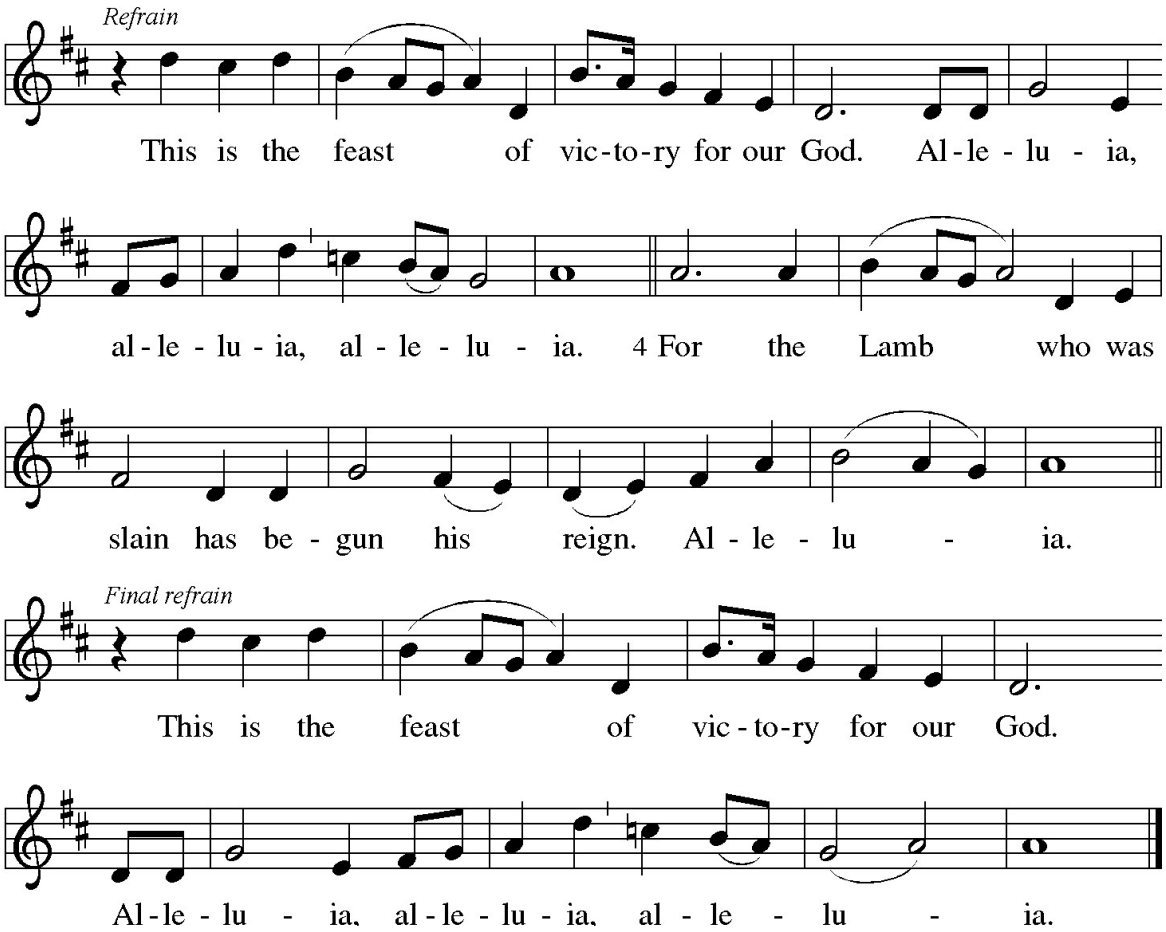
let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

HYMN OF PRAISE





PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

A: A reading from Acts.

16 One day as we were going to the place of prayer, we met a female slave who had a
spirit of divination and brought her owners a great deal of money by fortune-
telling. 17 While she followed Paul and us, she would cry out, "These men are slaves
of the Most High God, who proclaim to you the way of salvation." 18 She kept
doing this for many days. But Paul, very much annoyed, turned and said to the
spirit, "I order you in the name of Jesus Christ to come out of her." And it came
out that very hour.

19 But when her owners saw that their hope of making money was gone, they
seized Paul and Silas and dragged them into the marketplace before the
authorities. 20 When they had brought them before the magistrates, they said,
"These men, these Jews, are disturbing our city 21 and are advocating customs that
are not lawful for us, being Romans, to adopt or observe." 22 The crowd joined in
attacking them, and the magistrates had them stripped of their clothing and
ordered them to be beaten with rods. 23 After they had given them a severe
flogging, they threw them into prison and ordered the jailer to keep them
securely. 24 Following these instructions, he put them in the innermost cell and
fastened their feet in the stocks.

25 About midnight Paul and Silas were praying and singing hymns to God, and
the prisoners were listening to them. 26 Suddenly there was an earthquake so
violent that the foundations of the prison were shaken, and immediately all the
doors were opened and everyone's chains were unfastened. 27 When the jailer woke
up and saw the prison doors wide open, he drew his sword and was about to kill
himself, since he supposed that the prisoners had escaped. 28 But Paul shouted in a
loud voice, "Do not harm yourself, for we are all here." 29 The jailer called for
lights, and rushing in, he fell down trembling before Paul and Silas. 30 Then he
brought them outside and said, "Sirs, what must I do to be saved?" 31 They
answered, "Believe in the Lord Jesus, and you will be saved, you and your

household." [32] They spoke the word of the Lord to him and to all who were in his house. [33] At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. [34] He brought them up into the house and set food before them, and he and his entire household rejoiced that he had become a believer in God.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 97

Rejoice in the LORD, you righteous. (Ps. 97:12)

P: [1] The LORD reigns; let the earth rejoice; let the multitude of the isles be glad.
C: [2] Clouds and darkness surround the LORD,
righteousness and justice are the foundations of God's throne.
P: [3] Fire goes before the LORD, burning up enemies on every side.
C: [4] Lightnings light up the world; the earth sees and trembles.
P: [5] The mountains melt like wax before the Lord of all the earth.
C: [6] The heavens declare your righteousness, O LORD,
and all the peoples see your glory.
P: [7] Confounded be all who worship carved images and delight in false gods!
Bow down before the LORD, all you gods.
C: [8] Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O LORD.
P: [9] For you are the LORD, most high over all the earth;
you are exalted far above all gods.
C: [10] You who love the LORD, hate evil! God guards the lives of the saints
and rescues them from the hand of the wicked.
P: [11] Light dawns for the righteous, and joy for the honest of heart.
C: [12] Rejoice in the LORD, you righteous, and give thanks to God's holy name.

SECOND READING: Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

A: A reading from Revelation.

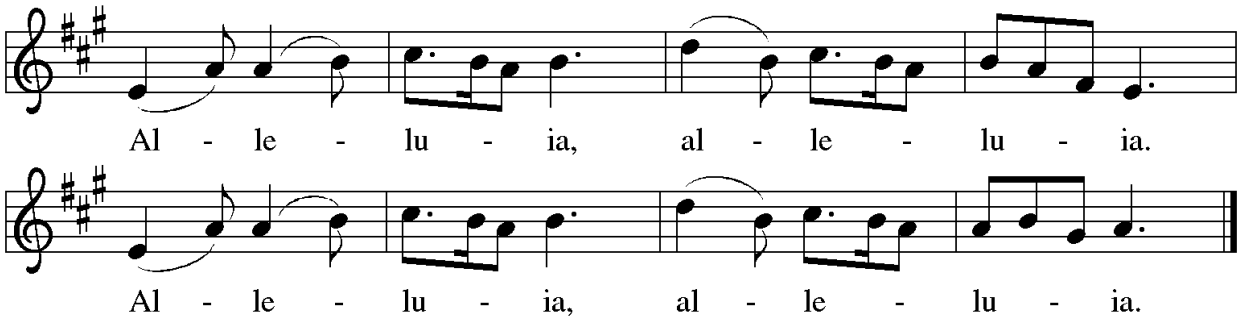
12 "See, I am coming soon; my reward is with me, to repay according to everyone's
work. 13 I am the Alpha and the Omega, the First and the Last, the Beginning and
the End."

14 Blessed are those who wash their robes, so that they will have the right to the
tree of life and may enter the city by the gates.
16 "It is I, Jesus, who sent my angel to you with this testimony for the churches. I
am the root and the descendant of David, the bright morning star."
17 The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.
20 The one who testifies to these things says, "Surely I am coming soon."
Amen. Come, Lord Jesus!
21 The grace of the Lord Jesus be with all the saints. Amen.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

P: The Gospel according to John.
C: Glory to you, O Lord.

[Jesus prayed:] 20 "I ask not only on behalf of these but also on behalf of those who
believe in me through their word, 21 that they may all be one. As you, Father, are in
me and I am in you, may they also be in us, so that the world may believe that you
have sent me. 22 The glory that you have given me I have given them, so that they
may be one, as we are one, 23 I in them and you in me, that they may become
completely one, so that the world may know that you have sent me and have loved
them even as you have loved me. 24 Father, I desire that those also, whom you have
given me, may be with me where I am, to see my glory, which you have given me
because you loved me before the foundation of the world.
25 "Righteous Father, the world does not know you, but I know you, and these
know that you have sent me. 26 I made your name known to them, and I will make
it known, so that the love with which you have loved me may be in them and I in
them."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

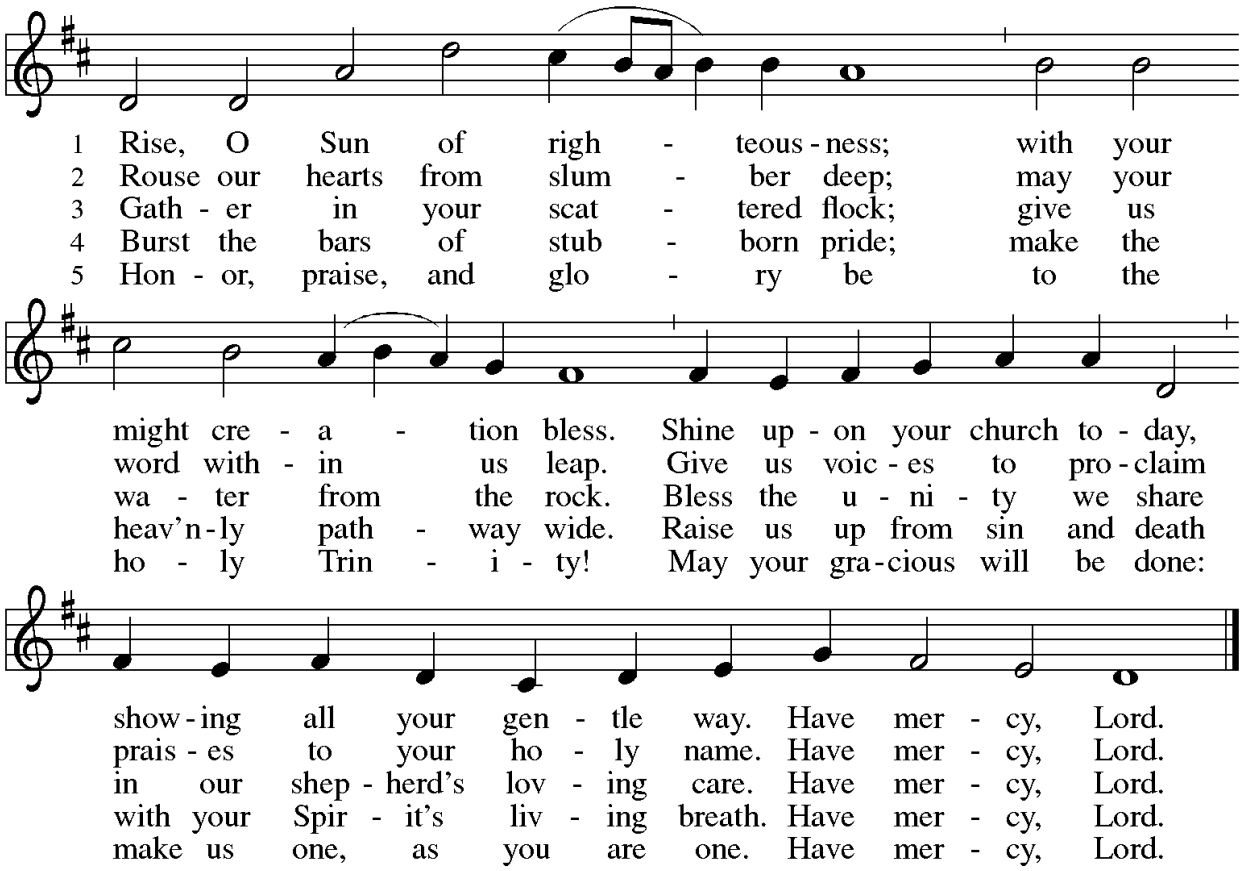
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 657

"Rise, O Sun of Righteousness"



Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566
Text © 2003 Augsburg Fortress.

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

A: Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Increase the capacity for cooperation between denominations and congregations. Hear us, O God.

C: Your mercy is great.

A: Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God.

C: Your mercy is great.

A: Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God.

C: Your mercy is great.

A: Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart especially the families of Don Farquharson and James Westerberg. Hear us, O God.

C: Your mercy is great.

A: Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people including those attending summer programs, VBS and Living-Waters. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died, we look toward your coming again among us. Hear us, O God.
C: Your mercy is great.

A: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

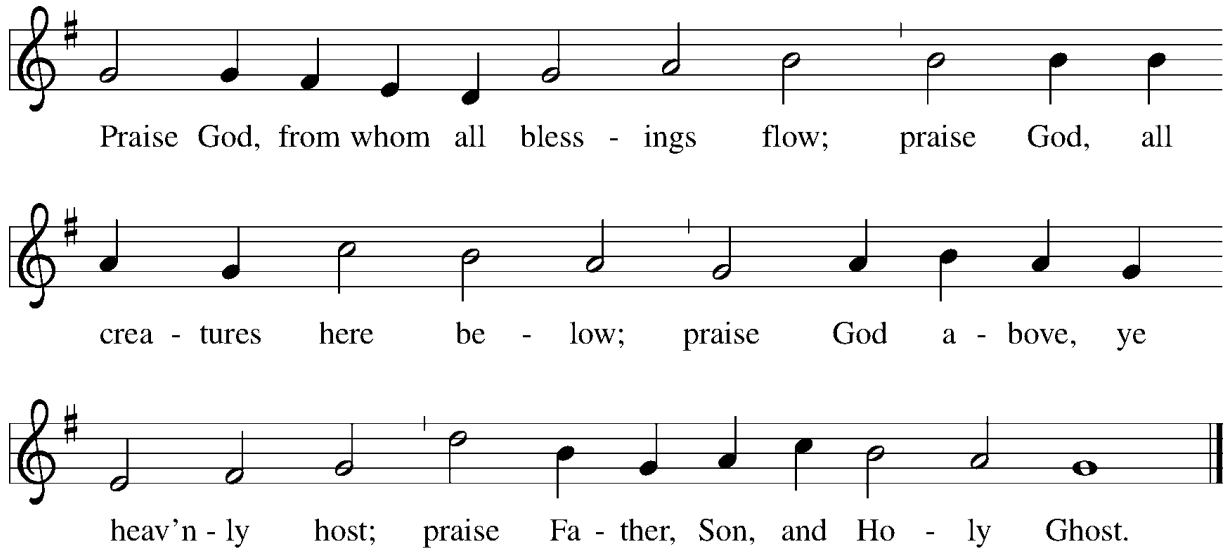
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY *"Pomp and Circumstance"*

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*



OFFERING PRAYER

A: Let us pray,

C: We cling so tightly to our worthless idols, Holy God, and so have trouble sharing from the abundance with which you have blessed us. Unclench our hands, our hearts, our spirits, so we may be as generous with those who need healing, feeding, loving, caring, far more than we do. In Jesus' name, we pray. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

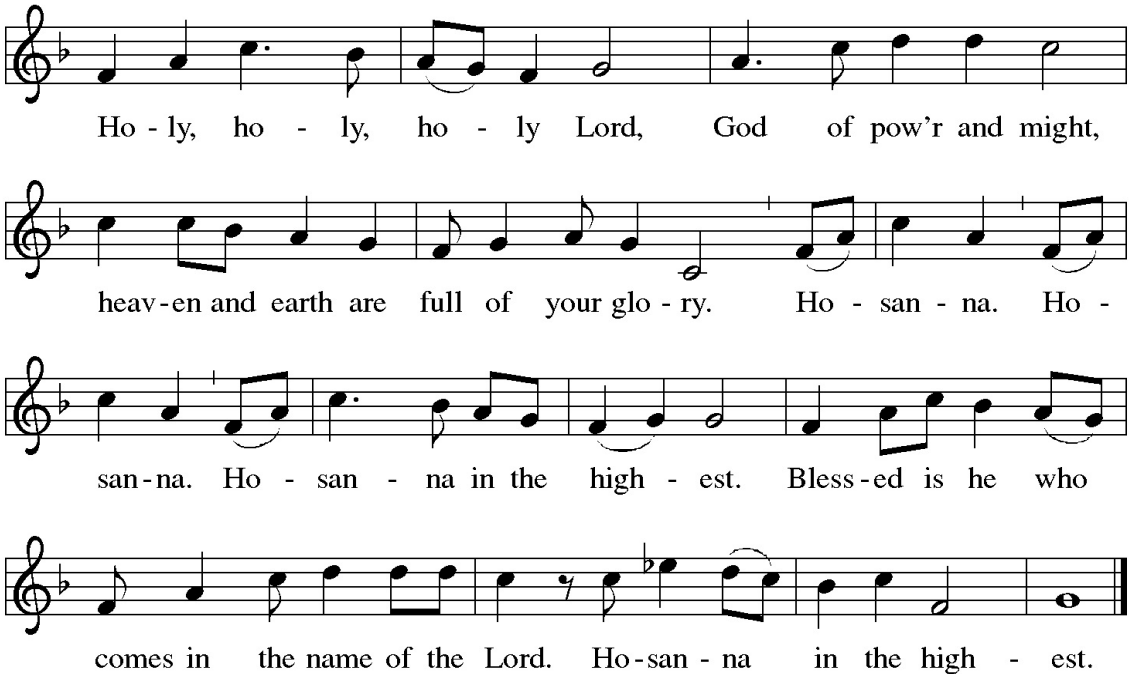
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:
C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.
C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.
C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

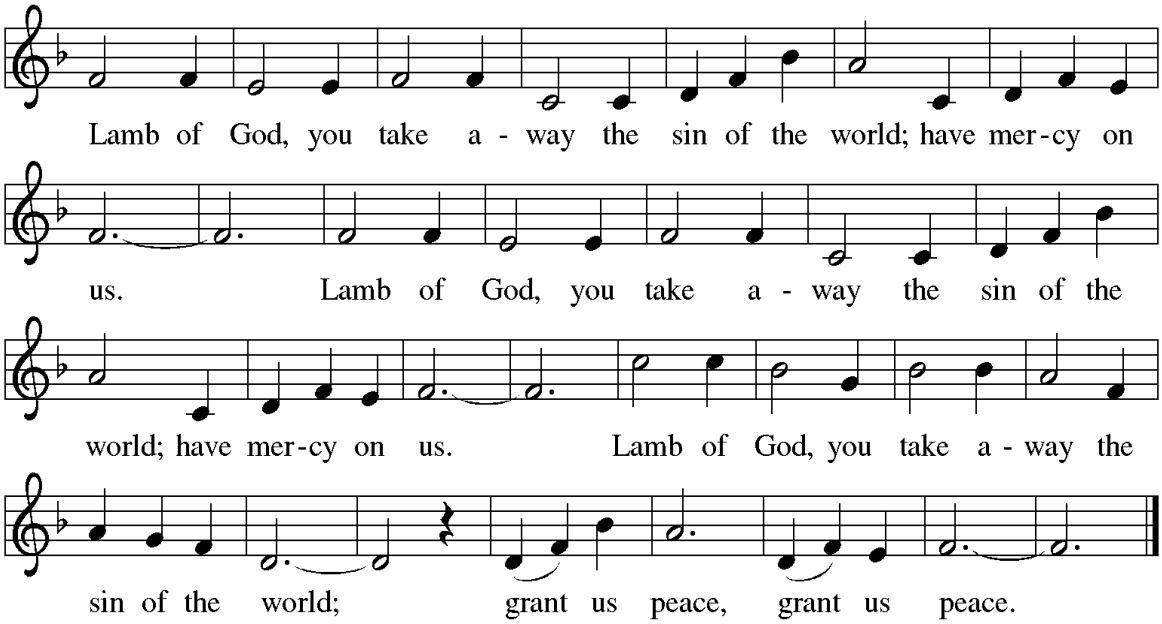
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. Come to the table of grace. Receive the gift of new life.

LAMB OF GOD

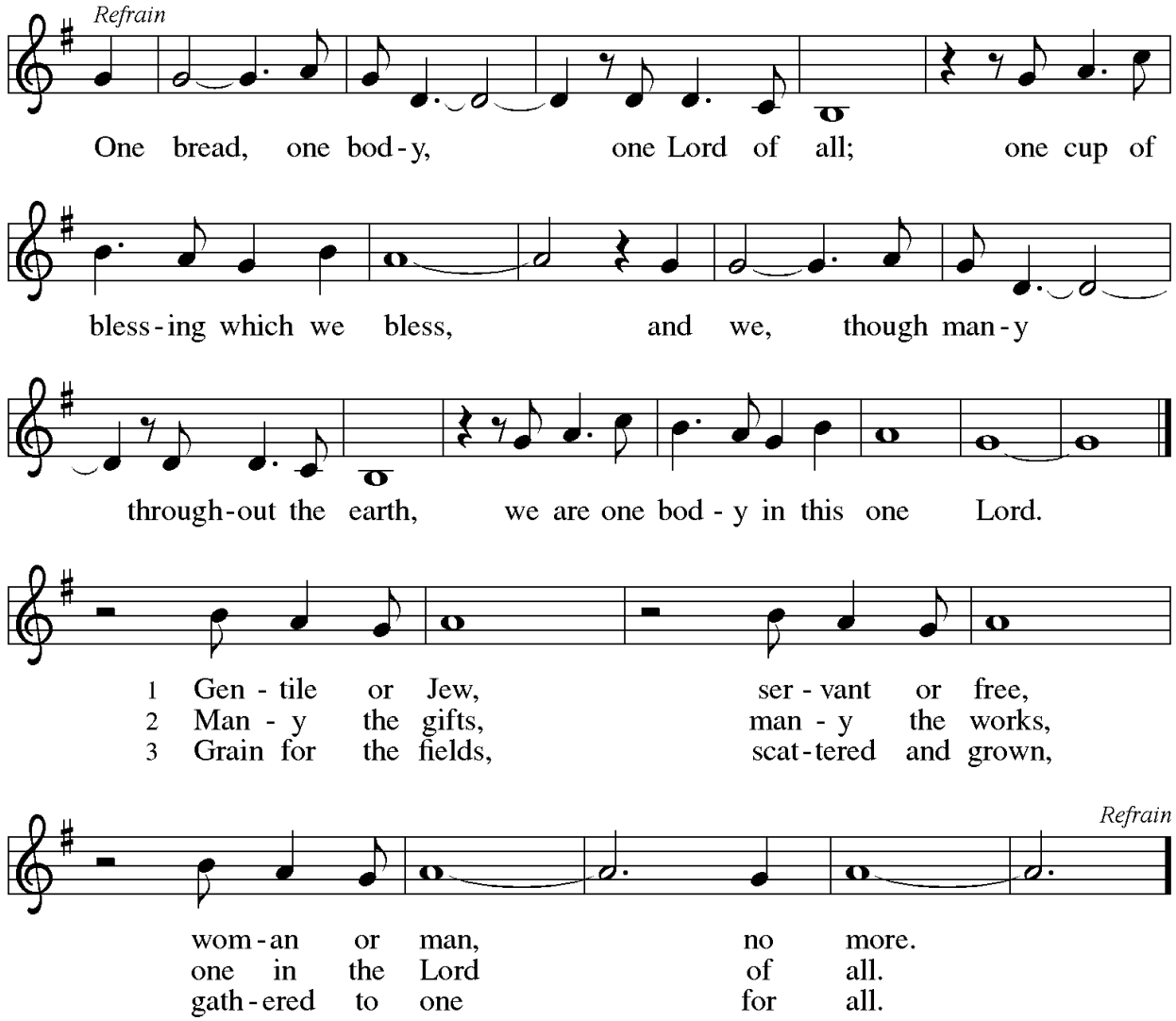


COMMUNION

COMMUNION HYMN ELW 496

"One Bread, One Body"

Led by the Emmanuel Chancel Choir (Please join in singing)



Text: John Foley, SJ, b. 1939
Music: ONE BREAD, ONE BODY, John Foley, SJ
Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

SENDING

God blesses us and sends us in mission to the world.

SENDING DIALOG

P: We leave this place of prayer,

C: to join God in listening to the hopes and dreams,
the hidden fears and the doubts of our neighbors.

P: We leave this place of grace,

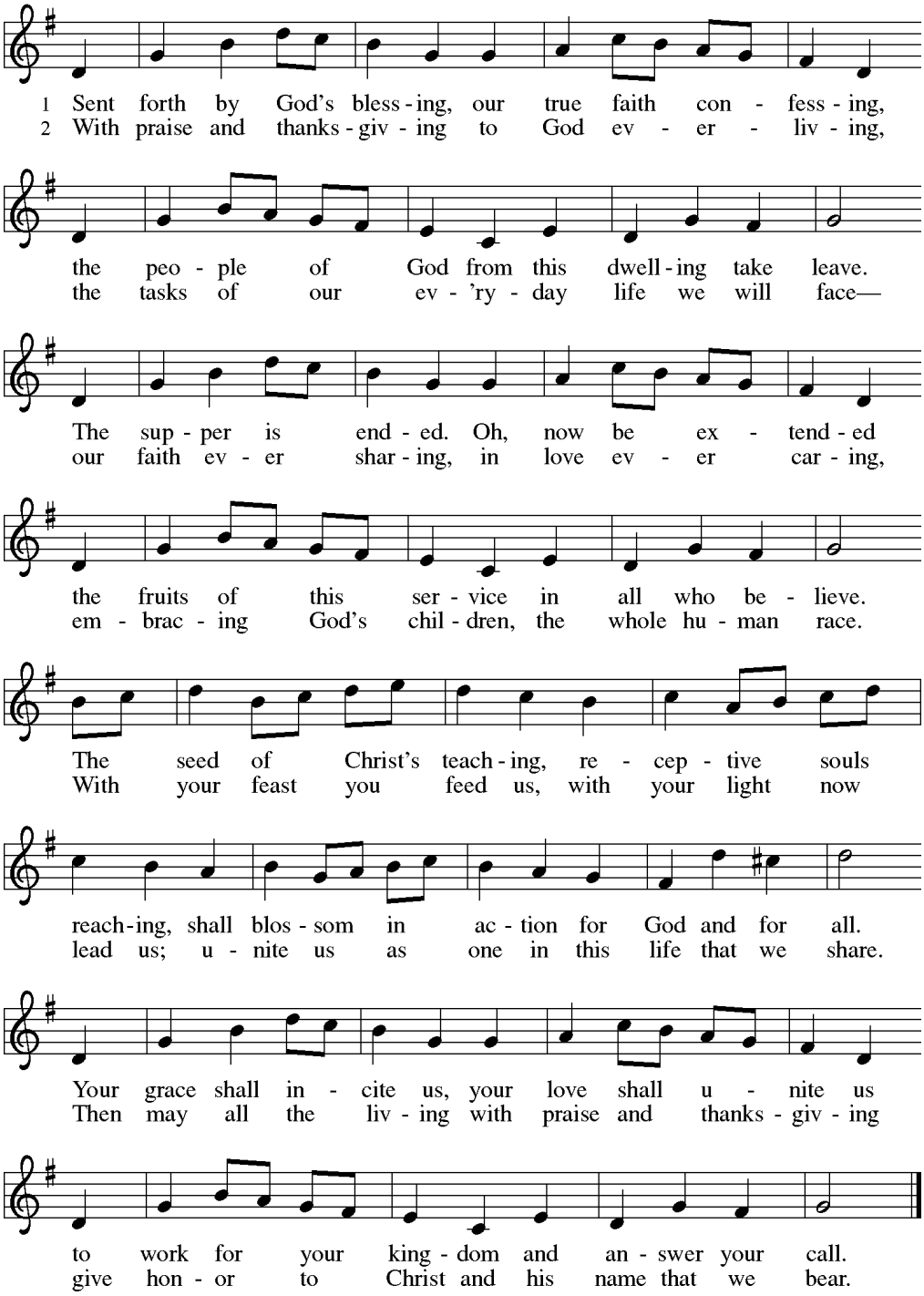
C: to share the compassion and joy of Jesus with others,
so they will discover how deeply they are loved.

P: We leave to be with the people of our world,

C: so the Spirit might bless us with their rich gifts,
so we may discover our oneness in God.

SENDING HYMN ELW 547

"Sent Forth by God's Blessing"



Text: Omer Westendorf, 1916–1997, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

DISMISSAL

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: Go in peace. In Christ you are made new. Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Emmanuel Directory – Today is the last day!

We would like to do an updated directory for our Emmanuel Families. There will be papers in the Narthex for you to fill out with any changes to your family information for the directory, or you can email the church office. **We will not be taking any changes after June 1st, so please get your information in to the office at your earliest convenience!**

Food Pantry 101

Food Pantry 101 is a talk led by Karen Facer on the ins and outs of Emmanuel's Food Pantry: the who, what, where, when, why and how of Food Pantries. Come to the lounge at 11:30 on Sunday June 8. Find out about Food Gatherers guidelines and about Food Gatherers deficit budget for the coming fiscal year.

History in Maps:

The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine.

Schedule for eleven 45-minute presentations, using the Lounge, and the computer projection equipment. Class will start June 29th at 11:30 AM, following church services, in the lounge.

There will be occasional printed and digital handouts.

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

This Week at Emmanuel

Sunday, June 1 - Easter 7

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Birthday Coffee Hour 11:00am – 12:00pm
- Scouts 6:00pm

Tuesday, June 3

- Reach for the Stars Exercise Class 10:30am
- Food Gatherers delivery
- Transition Team Meeting 5:30pm

Wednesday, June 4

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, June 5

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:30pm

Friday, June 6

- NA Meeting 6:00pm – 8:00pm

Saturday, June 7

- MIOCA Survivor Gathering 10:00am - Noon

Sunday, June 8 – Day of Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Adult Forum: Food Pantry 101 w/Karen 11:30am-12:30pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in memory of Don Farquharson.
Given by the Farquharson family.

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Ruth, Steve, Marilynn, Barb, Krista, Dawn, Gary, the friends and family of Don and of Jim.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Wendy Thompson*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121

Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook